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Attorney Docket No. 2753.01US02

APPLICATION TRANSMITTAL

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

1046 US PRO
08/24/01
09/939316

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): John T. Nordberg

FOR: NUCLEAR FUSION REACTOR INCORPORATING SPHERICAL ELECTROMAGNETIC
FIELDS TO CONTAIN AND EXTRACT ENERGY

Enclosed are:

- Specification and Abstract - one hundred eleven (111) pages.
- Drawings - eighty-three (83) sheets (Figs. 1-83).
- Combined Declaration and Power of Attorney.
- Information Disclosure Statement.
- Assignment papers.
- CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
- _____.

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The filing fee has been calculated as shown below:					
	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$355	OR	\$710
Total Claims	27 - 20	= 07	x 9 = \$63	OR	x 18 = \$
Independent Claims	7 - 3	= 04	x 40 = \$160	OR	x 80 = \$
Presence of Multiple Dependent Claim			+ 135	OR	+ 270
			TOTAL \$578.00	TOTAL \$	

**If the difference is less than zero, enter "0"

- Applicant is entitled to small entity status in accordance with 37 CFR 1.27.
- A check in the amount of \$578.00 to cover the filing fee and/or an Assignment recordation fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

The PTO
listed in

[X] This application claims the benefit of U.S. Provisional Application No. 60/228,212, filed August 25, 2000.

Respectfully submitted,



Brad Pedersen
Registration No. 32,432

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EL671573309US. Date of Deposit: August 24, 2001. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Jeanne Truman
Name of Person Making Deposit


Signature